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REPUBLICAN LATIN
Ennius
EDITED AND TRANSLATED BY
SANDER M. GOLDBERG · GESINE MANUWALD

Quintus Ennius (239–169 BC), widely regarded as the father of Roman literature, was instrumental in creating a new Roman literary identity and inspired major developments in Roman religion, social organization, and popular culture. This two-volume edition of Ennius, which inaugurates the Loeb series Fragmentary Republican Latin, replaces that of Warmington in Remains of Old Latin, Volume I and offers fresh texts, translations, and annotation that are fully current with modern scholarship.


LIVY
History of Rome
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J. C. YARDLEY
Introduction by Dexter Hoyos
Livy (Titus Livius), the great Roman historian, was born at Patavium (Padua) in 64 or 59 BC, where after years in Rome he died in AD 12 or 17. Livy’s history, composed as the imperial autocracy of Augustus was replacing the republican system that had stood for over 500 years, presents in splendid style a vivid narrative of Rome’s rise from the traditional foundation of the city in 753 or 751 BC to 9 BC and illustrates the collective and individual virtues necessary to achieve and maintain such greatness. This edition replaces the original Loeb edition by Evan T. Sage.


GALEN
Hygiene
EDITED AND TRANSLATED BY
IAN JOHNSTON

Galen of Pergamum (129–?199/216), physician to the court of the emperor Marcus Aurelius, was a philosopher, scientist, medical historian, theoretician, and practitioner who wrote on an astonishing range of subjects and whose impact on later eras rivaled that of Aristotle. His treatise Hygiene, also known as “On the Preservation of Health” (De sanitate tuenda), was written during one of Galen’s most prolific periods (170–180) and ranks among his most important and influential works, providing a comprehensive account of the practice of preventive medicine that still has relevance today.


APULEIUS
Apologia. Florida. De Deo Socratis
EDITED AND TRANSLATED BY
CHRISTOPHER P. JONES

Apuleius, one of the great stylists of Latin literature, was born ca. 125 AD in Madauros to a politically prominent family and received an elite education in the provincial capital Carthage and at Athens, where he began a lifelong allegiance to Platonic philosophy. Although Apuleius is best known for his picaresque novel Metamorphoses or The Golden Ass (LCL 44, 453), he also wrote and declaimed on a wide variety of subjects. This edition contains the other surviving works of Apuleius that are considered genuine. This edition, new to the Loeb Classical Library, offers fresh translations and texts based on the best critical editions.

L534 2017 452 pp.
PLATO
Euthyphro. Apology. Crito. Phaedo
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Plato of Athens laid the foundations of the Western philosophical tradition and in range and depth ranks among its greatest practitioners. Traditionally ascribed to Plato are thirty-five dialogues developing Socrates’ dialectic method and composed with great stylistic virtuosity, together with the Apology and thirteen letters. The four works in this volume recount the circumstances of Socrates’ trial and execution in 399 BCE. This edition, which replaces the original Loeb edition by Harold North Fowler, offers text, translation, and annotation that are fully current with modern scholarship.
L036 2017 574 pp.

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AELIUS ARISTIDES
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MICHAEL TRAPP
Publius Aelius Aristides Theodorus was among the most celebrated authors of the Second Sophistic and an important figure in the transmission of Hellenism. Born to wealthy landowners in Mysia in 117, he studied in Athens and Pergamum before he fell chronically ill in the early 140s and retreated to Pergamum’s healing shrine of Asclepius. Based at his family estate in Smyrna, he traveled between bouts of illness and produced speeches and lectures, declamations on historical themes, polemical works, prose hymns, and various essays, all of it displaying deep and creative familiarity with the classical literary heritage. This edition of Aristides, new to the Loeb Classical Library, offers fresh translations and texts based on the critical editions of Lenz-Behr (Orations 1–16) and Keil (Orations 17–53).
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